I hereby certify that on the date specified below, this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants

Bhusan Gupta and Alan Kramer

APR 13 2000

Application No.

09/475,686

Group 2700

Filed For

December 30, 1999

COMMAND INTERFACE USING FINGERPRINT SENSOR

NPUT SYSTEM

Art Unit

: 2735

Docket No.

: 850063.571

Date

: April 7, 2000

Assistant Commissioner for Patents Washington, DC 20231

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents:

In accordance with 37 C.F.R. §§ 1.56 and 1.97 through 1.98, applicants wish to make known to the Patent and Trademark Office the references set forth on the attached form PTO-1449 (copies of the cited references are enclosed). Applicants do not admit that all documents cited herein are prior art, since many of them are co-owned, and were made by coworkers and may have been made after the date of this invention. They are provided for the Examiner's review and consideration. Although the aforesaid references are made known to the Patent and Trademark Office in compliance with applicants' duty to disclose all information they are aware of which is believed relevant to the examination of the above-identified application, applicants believe that their invention is patentable.

Please acknowledge receipt of this Information Disclosure Statement and kindly make the cited references of record in the above-identified application.

Respectfully submitted,

Bhusan Gupta and Alan Kramer

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DVC:rb **Enclosures:**

Postcard Form PTO-1449

Cited References (61)

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